

## WASHINGTON STATE GRANGE 2026 SCHOLARSHIP APPLICATION

The Washington State Grange offers many scholarships each year. You will be considered an applicant for all scholarships for which you qualify. No student will receive more than one scholarship per year. To ensure that you are considered for **ALL** the scholarships for which you qualify, please check the area of study below that best describes you.

### COLLEGE OR UNIVERSITY (2- or 4-year):

- ☐ My Agriculture or Ag-related major is \_\_\_\_\_.
- ☐ My Home Economics or Health-related major is \_\_\_\_\_.
- ☐ My major is \_\_\_\_\_.
- ☐ I am undecided.

### VOCATIONAL OR TECHNICAL SCHOOL:

- ☐ Agriculture or Ag-related \_\_\_\_\_.
- ☐ Other \_\_\_\_\_.

### **COMPLETED APPLICATIONS MUST BE RECEIVED NO LATER THAN APRIL 1<sup>ST</sup>.**

Mail to: Washington State Grange  
Scholarship Committee  
P.O. Box 1186  
Olympia, WA 98507-1186

1. NAME: Ms./Mr. \_\_\_\_\_

2. Complete Home Address

\_\_\_\_\_  
\_\_\_\_\_

3. Contact phone number (    ) \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Date of Birth \_\_\_\_\_ 4. Soc. Sec. No.\* \_\_\_\_\_

*\*We do not use the Soc. Sec. No., but all schools require it when we send them money.*

5. I am a member of \_\_\_\_\_ Grange since \_\_\_\_\_

Please check the level of your Grange membership:

- ☐ Fourth Degree (Subordinate/Community Grange Member)
- ☐ Fifth Degree (Pomona Grange Member)
- ☐ Sixth Degree (State Grange Member)
- ☐ Seventh Degree (National Grange Member)

6. Father/Legal Guardians Name \_\_\_\_\_ Occupation \_\_\_\_\_

7. Mother/Legal Guardians Name \_\_\_\_\_ Occupation \_\_\_\_\_

8. Parent/Legal Guardians Grange & County \_\_\_\_\_ Member(s) since \_\_\_\_\_

9. I/we live in \_\_\_\_\_ County.
10. I graduate(d) from \_\_\_\_\_ High School on (date) \_\_\_\_\_.
11. I am now a \_\_\_\_\_ high school student, \_\_\_\_\_ college student. (Check one)
12. If in college, name of college now attending. \_\_\_\_\_.
13. Year in college you will be next year: 1 2 3 4 (Circle one.)
14. Complete name and address of college where you plan to use any scholarship awarded to you:

\_\_\_\_\_  
Name of college

\_\_\_\_\_  
Address

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

15. **Grade Point Average:** High School \_\_\_\_\_. College thus far \_\_\_\_\_.  
**(Be sure to send us a current transcript.)**
16. **Write a short letter to accompany your application (in proper business letter form).** Please briefly tell us your goals and explain your need for a scholarship.
17. **High School Seniors:** Please list on a separate sheet your major activities, honors, and achievements in school, Grange, church, community service, and other organizations. Please also include a brief work history. For our convenience in evaluating, please list by group.
18. **College students and/or returnees:** List on a separate sheet your activities during the last two years, including school, community service, and church, as well as non-school activities, such as Grange and other organizations. Include a brief work history. For our convenience in evaluating, please list by group.
19. **Grange Recommendation:** The Grange Recommendation form must be included with your application. Complete the top portion, and provide it to your Grange President to complete. The recommendation should be completed by a leader in your Subordinate/Community Grange (other than a family member) and returned to the State Grange office no later than April 1.
20. **School Recommendation:** The School Recommendation form must be included with your application. Complete the top portion, and provide it to your School Representative to complete. Current college students and/or online students may choose to substitute a letter of recommendation from an employer in place of the school recommendation. The recommendation/letter must be received at the State Grange office no later than April 1.

**The information listed in the application and financial summary is accurate and correct to the best of my knowledge.**

Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_  
(Required)